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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 3115**

SERIAL NUMBER 10/709,116	FILING DATE 04/14/2004 RULE	CLASS 318	GROUP ART 2837	UNIT [	ATTORNEY DOCKET NO. 100112 / FMC 1694 PUS1	
APPLICANTS						
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** CONTINUING DATA **********************************						
** FOREIGN APPLICATIONS ************************************						
non						
F REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/23/2004						
Foreign Priority claimed 35 USC 119 (a-d) condition	yes Ino  No yes no Met after A	STATE OR	SHEETS	TOTAL	INDEPENDENT	
Verified and Acknowledged	Examiner's Signature II	nitials COUNTRY	DRAWING 2	CLAIMS 24	CLAIMS 4	
ADDRESS 28395 BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD , MI 48075-1238						
TITLE DIAGNOSTIC STRATEGY FOR AN ELECTRIC MOTOR USING SENSORLESS CONTROL AND A POSITION SENSOR						
			\$}::::::::::::::::::::::::::::::::::::	□ All Fees		
FILING FEE FE	ES: Authority has been giv	ren in Paper edit DEPOSIT ACCOUI	□ 1.17 F	□ 1.16 Fees (Filing) □ 1.17 Fees (Processing Ext. of time )		
RECEIVED No	No for following:			□ 1.18 Fees (Issue)		
928				☐ Other		